

**2022 NSLP EQUIPMENT ASSISTANCE GRANT APPLICATION FORM**

**SUBMIT ONE APPLICATION PER EQUIPMENT REQUEST by September 15, 2023**

**SECTION 1: SFA GENERAL INFORMATION**

NAME OF SCHOOL FOOD AUTHORITY (SFA)	SFA AGREEMENT #	VENDOR # (Opt.)
ADDRESS	UEI # (Required)	TIN (FED. ID) #
CONTACT PERSON	CONTACT TITLE	
EMAIL ADDRESS	PHONE	

**SECTION 2: SFA SITE PARTICIPATION DATA**

NAME OF SITE	TOTAL ENROLLMENT AT SITE	GRADES AT SITE
<b>ELIGIBILITY DATA (AS OF OCTOBER 31, 2022)</b>		<b>PARTICIPATION SY 2022-23</b>
# FREE ELIGIBLE AT SITE	# REDUCED-PRICE ELIGIBLE AT SITE	LUNCH - AVG DAILY ATTENDANCE AT SITE
# PAID ELIGIBLE AT SITE	% FREE & REDUCED ELIGIBLE AT SITE	LUNCH - AVG DAILY PARTICIPATION AT SITE

**SECTION 3: FOOD SERVICE OPERATIONS**

FOOD PREP METHOD:  SELF-PREP  VENDED  FSMC  OTHER

IF OTHER THAN SELF-PREP, PROVIDE COMPANY NAME AND DETAILS OF SERVICE:

**SECTION 4: STATUS AND PERFORMANCE GRANTS INFORMATION**

HAS SFA BEEN APPROVED FOR NSLP SY 2023-2024  YES  NO, EXPLAIN:

HAS MOST RECENT SFA ADMINISTRATIVE REVIEW BEEN CLOSED?  YES  NO, EXPLAIN:

HAVE ANY CLAIMS BEEN DENIED FOR PAYMENT IN THE PAST 3 YEARS?  YES  NO

IF YES, CHECK REASON:  CLAIM FILED LATE  MEALS DISALLOWED BY STATE AGENCY  OTHER

DID SFA EXERCISE ONE-TIME EXCEPTION (OTE) OPTION?  YES  NO IF YES, DATE OF OTE: \_\_\_\_\_

SFA COMMENTS, IF RELEVANT:

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**SECTION 5: NSLPE GRANT ELIGIBILITY CHECKLIST**

A. NSLPE GRANT AMOUNT REQUESTED WITH THIS APPLICATION:

B. DID SFA RECEIVE ARRA EQUIPMENT ASSISTANCE GRANT FUNDS?  YES  NO

C. DID SFA RECEIVE NSLPE ASSISTANCE GRANT FUNDS IN THE PAST?  YES  NO IF YES, WHAT YEAR(S)?

D. WILL EQUIPMENT REPLACE EXISTING EQUIPMENT?  YES  NO  
IF YES, HOW OLD?  YRS. EXPLAIN CONDITION, IF PERTINENT:   
IF NO, EXPLAIN THE LACK OF EQUIPMENT/WHAT IS CURRENTLY BEING USED:

E. FOR THIS CURRENT GRANT, THE THRESHOLD IS \$1,000 OR MORE. DOES SFA HAVE A *CAPITALIZATION THRESHOLD* FOR EQUIPMENT LESS THAN \$1,000?  
 YES  NO IF YES, WHAT IS THE AMOUNT?

F. WITHIN WHAT TIME FRAME CAN EQUIPMENT BE PURCHASED AND INSTALLED?  3 MOS  6 MOS  9 MOS

G. **WILL EQUIPMENT BE PART OF A STRATEGY ADOPTING LUNCHROOM CHANGES TO PROVIDE MORE CONVENIENCE AND APPEAL TO THE STUDENT?**  
 YES, EXPLAIN WHAT IS BEING PLANNED:  NO

H. **HAS OTHER FEDERAL, OR STATE/LOCAL FUNDING FOR EQUIPMENT BEEN AVAILABLE TO THE SFA?**  YES, EXPLAIN:  NO

**SECTION 6: NSLPE GRANT FUNDS - PROPOSED USAGE**

EQUIPMENT DESCRIPTION/SPECIFICATIONS:	INSTALL AT WHICH SITE?	PROPOSED TOTAL COST
	# OF STUDENTS TO BENEFIT	

**EQUIPMENT VENDOR BIDS (ATTACH BID SHEETS, EQUIPMENT INFORMATION SHEETS TO APPLICATION PROPOSAL):**

VENDOR	TIME FRAME	UNIT COST	SHIPPING/ DELIVERY	INSTALL/ DISPOSE	TAX	TOTAL
1.						
2.						
3.						

**FOCUS AREAS OF EQUIPMENT USAGE:**

I.  **IMPROVE NUTRITION AND QUALITY OF FOODSERVICE MEALS BY:**

PROVIDING MORE FRESH FRUITS AND/OR VEGETABLES AT MEALS

COOKING FROM SCRATCH

REPLACING FRIED FOODS BY USING NEW EQUIPMENT

OTHER EXPLAIN:

MOVING AWAY FROM VENDED MEALS

ALLOWING FOR MORE LOCAL FOODS

**SECTION 7: NSLPE GRANT FUNDS - PROPOSED USAGE NARRATIVE (continued)**

**J.  FOCUS AREAS cont'd: EXPAND OR INCREASE STUDENT PARTICIPATION IN THE NSLP AND/OR SCHOOL BREAKFAST PROGRAM:**

A. DESCRIBE IF THE EQUIPMENT WILL EXPAND OR INCREASE PARTICIPATION IN NSLP OR SBP:

B. PROVIDE ADDITIONAL DETAILS IF EQUIPMENT WILL HAVE POSITIVE IMPACT ON THE NUTRITION AND/OR QUALITY OF NSLP OR SBP MEALS:

**K.  EQUIPMENT IS NEEDED FOR THE IMPROVEMENT OF SERVICE AND/OR ENJOYMENT OF MEALS AT A SCHOOL THAT WAS SEVERELY IMPACTED BY THE COVID-19 EPIDEMIC AND/OR THE STATE'S ECONOMIC DOWNTURN. DESCRIBE IN DETAIL BELOW:**

**SECTION 8: ASSURANCE AND CERTIFICATION**

SFA NAME:

AGREEMENT #:

**I CERTIFY THE FOLLOWING:**

1. ALL INFORMATION PROVIDED IN THIS APPLICATION, INCLUDING SUPPORTING DOCUMENTATION, IS TRUE AND CORRECT.
2. I HAVE PROVIDED THE FOLLOWING SUPPORTING DOCUMENTS:
  - THREE (3) VENDOR/SUPPLIER QUOTES FOR EACH PROPOSED EQUIPMENT  
 YES     NO    IF NO, EXPLAIN:
3. I ATTEST THAT THE FOLLOWING DOCUMENTS HAVE ALREADY BEEN SUBMITTED TO HCNP:
  - FINANCIAL STATEMENTS FOR SY 2021-22  
 YES     NO    IF NO, EXPLAIN:
  - CURRENT OPERATING BUDGETS AND STATEMENTS  
 YES     NO    IF NO, EXPLAIN:
4. THE EQUIPMENT PURCHASED UNDER NSLPE WILL MEET THE DEFINITION AS DESCRIBED IN THE *NSLPE GRANT OVERVIEW*.
5. EQUIPMENT WILL BE PURCHASED, INSTALLED, AND PAID FOR ON A TIMELY BASIS TO ENSURE THAT NSLPE FUNDS WILL BE EXPENDED WITHIN 9 MONTHS OF RECEIVING THE NSLPE AWARD.
6. EQUIPMENT PURCHASES ARE SUBJECT TO AUDIT AND REVIEW BY USDA AND HCNP OR OTHER DESIGNEES.
7. OUR SFA WILL FOLLOW ALL FEDERAL, STATE, AND LOCAL PROCUREMENT LAWS.
8. ALL DOCUMENTATION REQUIRED EITHER AS A CONDITION OF OR SUBSEQUENT TO AWARD SHALL BE PROVIDED AS REQUESTED.

**FOR MORE INFORMATION REFER TO USDA MEMOS SP 14-2022 AND SP 01-2023**

\_\_\_\_\_  
SIGNATURE OF SFA DIRECTOR

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINT NAME OF SFA DIRECTOR

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